



RAN - 2301130204040004

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**M. A. English (Sem. - IV) Examination October - 2023**

**English : Paper - ME - 19 B**

**Marginal Discourse**

**Time: 2 Hours ]**

**[ Total Marks: 50**

**सूचना : / Instructions**

(1)

नीचे दृष्टवित निशानीवाणी विगतो उत्तरवली पर अवश्य लपववी.

Fill up strictly the details of signs on your answer book

Name of the Examination:

M. A. English (Sem. - IV)

Name of the Subject :

English : Paper - ME - 19 B - Marginal Discourse

Subject Code No.: 2301130204040004

Seat No.:

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Student's Signature
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- (2) All questions carry equal marks.  
(3) Clearly indicate the options you attempt.

**Q. 1. (A)** What is Dalit Literature? Write a detailed note on Untouchability prevailing in India.

**OR**

(B) Elaborate – “For the 1930s, Dr B. R. Ambedkar’s *Annihilation* of Caste was a case of marvellous writing with conceptual clarity and political understanding – something the world should know about”.

**Q. 2. (A)** Discuss how Mulk Raj Anand depicts the issues of the voiceless and poor people in India.

**OR**

(B) Describe Bakha’s struggle in caste-conscious Indian society as reflected in Anand’s *Untouchable*.

**Q. 3. (A)** “Baby Kamble depicts oppressive caste system in India in *The Prisons We Broke*” - Discuss.

**OR**

(B) Focus on key issues of Dalit Women as expressed by Kamble in her *The Prisons We Broke*.

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**Q. 4. (A)** Discuss - “In 1992, when a Dalit woman left the convent and wrote her autobiography, the Tamil publishing industry found her language unacceptable”.

**OR**

**(B)** Critically examine various discriminations, exploitations, sufferings and pain you find with reference to Faustina Bama’s *Karukku*.

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